

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

DEPARTMENT OF ECOLO CENTRAL REGION OFFICE

ASHINGTON STATE EPART MENT OF COLOGY	(GRAY BOXES FOR OFFICE USE ONLY)		10 = 9/12
PPLICATION NO. G 4321	94 W.R.I.A. COUNTY 30 Klick Hat	PRIORITY DATE TIME 9/12/94	ACCEPTED
PPLICANT'S NAME — PLEASE PRINT		Bus. Tel. 1-	509-773-421

Al Home Tel. 1 - 509-773-4213 Other Tel. 1 -509 - 773 - 5485 (ZIP CODE) (CITY) (STATE) 98620 GOLDENDALE NASHINGTON INCORPORATION IF APPLICANT IS A CORPORATION

SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TWO WELLS TRIBUTARY SIZE AND DEPTH #1= 6" # 220 FT #Z=6" AT ZOZ FT

USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

IRRIGATION ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

to Oct. 31

IF IRRIGATION, NUMBER OF ACRES 15 DATE PROJECT WAS OR WILL BE STARTED

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

197 LONE 10

DATE PROJECT WAS OR WILL BE COMPLETED

LOCATION OF POINT OF DIVERSION/WITHDRAWAL IF IN PLATTED PROPERTY

3A.

OF (GIVE NAME OF PLAT OR ADDITION) LOT

SECTION TOWN

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. CORNER OF SEC. 3)

FT. NORTH AND 325 FEET SOUTH EAST OF THE SOUTH QUARTER CORNER 225 OF SEC.31 TOWNSHIP N. COUNTY

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

RANGE (E. OR W.) W.M.

KLICKITAT

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SOUTHWEST THE WEST HALF OF THE SOUTHEAST QUARTER SECTION 31, TOWNSHIP 5 NORTH, RANGE PARCEL WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; ALL IN SECTION 31, TOWNSHIP 5 NORTH, RANGE EAST OF THE SOUTHEAST OF SECTION OUTHWEST QUALTER TOWNSHIP 5 NORTH

EAST, W. M ECY 040-1-14 Rev. 8/91 F

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED CONTRACT PORCHASER	(PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	E WATER IS TO BE USED (INCLUDING WATER YES NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT	
6. DESCRIPTION OF SYSTE	EM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER	, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.
WELL#1- DIAMETER OF WELL, 6" ZZ	20' DEEP, WITH A 11/2 H.P. SUBMERSIBLE
PUMP TO A 4" MAINLINE SUPPLYIN	16 A SPRINKLER IRRIGATION SYSTEM
WELL#2- SAME AS ABOVE ONLY	WITH A 3 H.P. PUMP
REMARKS	
7.	
8.	
COMPLETE THIS SEC APPLICATION INCLUDES	
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	R 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTE ING THREE CATEGORIES:	REST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
 LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTE LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. 	
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADD TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF E	DITION TO THIS PERMIT. THESE FORMS CAN BE SECURED,
SIGNATUR	ES
	Poh Vinha Co
	APPLICANT'S SIGNATURE
ROB KINKADE	Rob Kinhale
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	LEGAL LANDOWNER'S ADDRESS
FOR OFFICE	USE ONLY
STATE OF WASHINGTON	
DEPARATMENT OF ECOLOGY ss.	
This is to certify that I have examined this	application together with the accompanying maps and data,
and am returning it for correction or completion as follows:	
, is a <u>recommendation of the second</u>	
In order to retain its priority data, this app	plication must be returned to the Department of Ecology, with
corrections, on or before	A STATE OF THE STA
Corrections, on or before	, 19
Witness my hand this	day of, 19
ECY 040-1-14	Department of Ecology
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